

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH'S SUPPORT FOR HIS RIGHTEOUS SERVANTS; THE EXAMPLES OF THE PROMISED MESSIAH^{AS} AND SOME OF HIS COMPANIONS

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Friendship is a great blessing and a universal phenomenon. It is commonly observed that friends help each other or at least try their level best to extend their helping hand to one another in adverse situations. Mutual trust and reliance depends on the extent of friendship.

That is why the saying goes: "A friend in need is a friend indeed"

Sometimes friendship has some amount of negative implication. At times, when a person has a friend who holds a high position in society, then it becomes a source of pride and arrogance and even source of corruption for the person and he does a lot of wrong things abusing the authority of his friend. This is something that we witness in our daily life.

This Hadith expounds that the saints of Allah perfect their religious obligations through the observance of voluntary acts of worship. For example, in addition to zakat, they also give charity. Allah the Exalted becomes the friend of such people and states that this relation grows to such intimacy that He becomes the hands, feet, etc. of such a person; in fact, He even becomes the tongue with which such a person speaks.

For such friends Allah the almighty said:

الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ

That Friends on that day will be foes to each other, except the righteous

Imagine if you have a friend whose authority knows no boundaries. If your friend is the King of all the Kings and the Creator of the Heavens and the Earth. And He also keeps you on the right track. What else would you wish to possess after that? Allah almighty says that.

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

Allah is the friend of those who believe: He brings them out of every kind of darkness into light. And those who disbelieve, their friends.

With Allah the Almighty on your side every impossibility turn into a possibility and recipient of such friendship becomes a true manifestation of triumph.

الا حزب الله هم الغالبون

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How unfortunate are those that Allah extends his hand of friendship and they reject it or totally ignore it. These unwise people incline to the earth and follow their evil inclination.

Among the Friends of Allah, the Messengers of Allah, stand distinct and superior to any other person, and those who follow them with full conviction. Without an iota of doubt in this honourable group of righteous servants, the Prophet of Islam, Muhammad the Chosen One, is greatest of all. (Peace and blessings of Allah be upon him)

The noble group of the friends enjoy unflinching support of Allah at all times. They entertain no fear whatsoever and stand firm against their enemies. The level of trust that Prophets of Allah has in the Divine support is unmatched.

Sometimes in extreme situations there is always a fear and an element of doubt that your friend may disown you. But the Prophets of Allah do not entertain any doubt and they always see the support of Allah brighter than the sunshine. Allah's promise always echo in their ears, that:

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

Most surely We help Our Messengers and those who believe, both in the present life and on the day when the witnesses will stand forth. [Surah al-Mu'min 40:52]

Mr. Chairman! Today in this noble gathering, I have been assigned to present a few examples of Allah's support for the Promised Messiah^{as} and his companions.

The Imam of the age, the Just King, The Promised Messiah^{as} has explained the friendship of God and says:

In praise of the righteous, the Quran states:

إِنْ أَوْلِيَائُوهُ إِلَّا الْمُتَّقُونَ

Meaning, the saints of Allah the Exalted, that is, the friends of God, are those who are righteous. How great a blessing that one should be

granted nearness to God by suffering even a little pain in His cause. The people of this age are so lowminded that if a ruler or official refers to them as a friend, confers upon them an office or honours them, they begin to boast and swell with pride. But, how superior in rank is the person who is deemed a saint or friend by Allah the Exalted Himself. Allah the Exalted has conveyed this promise through the tongue of the Noble Messenger^{as}, as recorded in a Hadith related in *Bukhari*:

لا يزال عبيدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أُحِبَّهُ، فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا، وَرِجْلَهُ الَّتِي يَمْشِي بِهَا، وَإِنْ سَأَلَنِي لَأُعْطِيَنَّهُ، وَلَئِنْ اسْتَعَاذَنِي لَأُعِيذَنَّهُ۔

Meaning, Allah the Exalted states that through voluntary worship a friend of Mine attains such nearness to Me that I become the ears with which he hears, I become the eyes with which he sees, I become the hands with which he grasps, I become the feet with which he walks. When he asks of Me, I grant him his wish and when he seeks My refuge, I grant him refuge.

Allah has chosen Hazrat Mirza Ghulam Ahmad of Qadian, the Promised Messiah and Mahdi, to rejuvenate Islam and establish the unity of God. His mission is the mission of the Holy Prophet^{saw}. He was a true devotee and the lover of the Holy Prophet Muhammad^(sa).

In the footsteps of his holy master, the entire life of the Promised Messiah^(as) is also full of majestic manifestations of God Almighty's support through the blessings of his beloved master.. Every single day of this blessed era presents a reflection of new manifestation of Allah's signs.

كل يوم هو في شأن

Every day He reveals Himself in a different state.

Allah's treatment with His righteous servants is totally dependent on their level of trust in Allah. Abu Huraira reported Allah's Messenger (may peace be upon him as saying that Allah thus stated:

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ اللَّهَ يَقُولُ أَنَا عَبْدٌ ظَنِّ عَبْدِي بِي وَأَنَا مَعَهُ إِذَا دَعَانِي

I live in the thought of My servant as he thinks of Me and with him as he calls Me.

Mr. Chairman! Once there was a lawsuit between the Ahmadiyya Muslim Jama'at in Kapurthela, India and other local Muslims living in the same area, with regards to a mosque which dragged on for quite some time. The judge in the court was an opponent of the Jama'at. The Ahmadi members of the Jama'at in Kapurthela were very worried about the state of affairs. They requested the Promised Messiah^(as) for prayers again and again. On one occasion the Promised Messiah^(as) very confidently said:

“Do not worry. I am truthful, you will get this mosque no matter what.” (Ashab-e-Ahmad, Volume 4)

The judge maintained his opposing stance and made a decision against the Ahmadis. It appears Allah desired to test the faith of the Jama'at a little more. As the sayings goes:

There is many a slip twixt cup and lip

Now look at the majestic manifestation of the living God that the day the Judge was to read out his verdict after signing it, he was sitting in the porch of his residence before he was about to leave for the court. His servant had just put his shoes on his feet and was tying his laces for him when the Judge suddenly had a heart attack and passed away within a few moments.

Consequently, another judge was appointed, who studied the case and gathered all the facts again and passed a verdict in favour of the Jama'at. So what the Promised Messiah^(as) said came true and the Ahmadis got the mosque.

اگر نیت ٹھیک نہیں ہوگی تو مسجد نہیں بن سکے گی یا

Dear Brethren! Even before he was divinely commissioned, the Promised Messiah^{as} always witnessed God Almighty's support throughout his life.

Let me take you back in the year 1876. 01st June 1876 was a critical day of his life when his father passed on and left him **distressed and worried** about his sustenance and wellbeing.

Allah the Independent and Besought of all, revealed to the Promised Messiah^{as}:

الیس اللہ بکاف عبده

‘IS ALLAH NOT SUFFICIENT FOR HIS SERVANT?’

These words provided such comfort and relief to the Hazrat Mirza Ghulam Ahmad^{as} that his entire life becomes witness to the fulfilment of this. Never did he have to rely on anyone beside Allah the Almighty for his sustenance or wellbeing. Every day of his life became a testimony to the fact that Allah's support was always there right in time without fail.

On top of it, God Almighty provided the Promised Messiah (as) with a community of righteous followers, who were ever ready to fulfil any command given by their master.

Mr. Chairman! The Prophets of Allah are always opposed and mocked at. So opposition of Prophets is rather a sign of their truthfulness. But the distinctive feature of their opposition is that they always come out victorious. Every obstacle that is put in their way to frustrate their mission means nothing to them. Almighty God himself testifies this fact by saying:

**AND HOW MANY A PROPHET DID WE SEND AMONG THE
EARLIER PEOPLES!**

**BUT THERE NEVER CAME TO THEM A PROPHET BUT
THEY MOCKED AT HIM.**

The Promised Messiah^{as} was not an exception to this testimony. In this regard God Almighty revealed to him:

انى معين من اراد اعانتك

That I am even friend of your friends and I will help those who even think to help you and like a loyal friend I am enemy of your enemy and

انى مهين من اراد اهانتك

'I will disgrace whoever even intends to humiliate you'

The manifestation of Allah's support can be seen far beyond the limits of time and space. If we flip through the pages of the history of Ahmadiyyat, we will find faith inspiring incidents of this. This promise of Allah has been fulfilled countless times during and after the lifetime of the Promised Messiah (as) till today.

This is not the time to go into great detail but

- ✓ We can remind ourselves how Atham saw his end in 1896 in accordance with the Prophecy of the Promised Messiah^{as}.
- ✓ Then the incident of Pundit Lekhram's death in 1897, at the hands of one of his own supposed students.
- ✓ **Munshi Ilahi Baksh Accountant and Sa'dullah Ludhianwi, both died in 1907, whilst being staunch opponents of the Promised Messiah^{as}**
- ✓ And remember what happened to John Alexander Dowie, the false claimant of prophet-hood, whom the Promised Messiah^{as} defeated in a prayer duel (contest) in result of which he died in 1907.
- ✓ **Maulvi Muhammad Hussain of Batala, the Pharaoh of the time of the Promised Messiah^{as} and staunchest of opponents. He tried tooth and nail to defeat the purpose of the Promised Messiah^{as}. He lived a ripe old age to witness that Allah's support was always with the Imam of the Age and his Jamā'at. The frustration and disappointment became his fate and he died in misery.**

These are but a few examples of how God Almighty came to aid the Promised Messiah^{as} against all those who intended to harm him or frustrate his mission.

THE COMPANIONS

Mr. Chairman

One of the distinguished feature that the Holy Prophet^{saw} prophesied about the advent of the Promised Messiah^{as} and Mahdi was:

ما انا عليه واصحابي

IF YOU WANT TO IDENTIFY THE IMAM MAHDI THEN REMEMBER HIS STATE OF AFFAIRS WILL BE SIMILAR TO THAT OF MINE AND MY COMPANIONS

As Jesus of Nazareth said:

“VERY TRULY I TELL YOU, WHOEVER BELIEVES IN ME WILL DO THE WORKS I HAVE BEEN DOING”

Similarly, On the strength of the Promise of Allah and His Prophet, the Promised Messiah^{as} also proclaimed:

صحابہ سے ملا جب مجھ کو پایا

WITH MY ACCEPTANCE YOU WILL BE COUNTED AMONG THE SAHABA (COMPANIONS);

So the Divine Support of Allah the Almighty displayed for the companions of the Promised Messiah^{as} was his spiritual prowess which enabled his companions to reach a great level of piety and righteousness.

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Among the companions of the Promised Messiah^{as} Hazrat Maulvi Noor-ud-Deen Sahib رضی اللہ تعالیٰ عنہ has a distinctive personality, so much so that the Promised Messiah^{as} expressed his wish by saying:

چہ خوش بودے اگر ہر یک ز امت نور دیں بودے
ہمیں بودے اگر ہر دل پر از نور یقیں بودے

HOW GOOD WOULD IT BE IF EVERY MEMBER OF THE COMMUNITY WERE A NOOR-UD-DEEN; SO WOULD IT BE IF EVERY HEART WERE FILLED WITH THE LIGHT OF THE CERTAINTY OF FAITH.

A ROYAL PHYSICIAN

Hazrat Maulana Hakeem Noor-ud-Din^{ra} became an outstanding physician who had no match in the whole of the Indian Subcontinent. Due to his excellence in his profession, he got the title of "Hakeem-ul-Ummat" (the physician of the people).

He treated all his patients equally, regardless of their social status and never charged them a fee because he believed in Allah being the One and Only Provider.

Time after time it was proven that Allah did provide for him and this strengthened his faith further. Whatever income he received was spent on helping the impoverished, widows and students.

Hazrat Khalifatul-Masih V (ra) explains the firm faith Hazrat Maulana Hakeem Noor-Ud-Din (ra) had in Allah quoting his own words:

‘Some of my friends tell me that I do not save anything, I have a wife and young children; how will they be maintained after my death. I tell them, Allah is living, Al Hayee, He is not dead. He knows all things. If I serve Him, will He not look after my family?’

Hazrat Maulana Hakeem Noor-ud-Din^{ra} travelled far and wide in the quest of knowledge. During one of such journeys away he was faced with some hardship of hunger. It had been three days and he had not eaten any food. It was time for Maghrib Salāt, so he went to a mosque for prayers. Strangely, everyone left after Salāt and nobody offered him any food. As he sat starving, he suddenly heard a voice from outside calling out to him,

‘Noor-ud-Din! Noor-ud-Din! Come and take this food!’

He went out right away and saw a tray filled with some festive food. He took the tray and began eating without asking anyone where the food had come from. He knew that it was sent by Allah the Almighty, so he ate it all. He then hung the empty dish outside the wall of the mosque. When he went back to the same mosque after 8-10 days, he saw that the dish was still hanging there which confirmed that the food that day had not been sent by any person from the village, because nobody had come to get the empty dishes. It had been sent by Allah.

In 1905, the Promised Messiah proceeded to Delhi where his father-in-law, Hazrat Mir Nasir Nawab Sahib was lying ill. From Delhi, Huzūr sent a telegram to Hazrat Maulana Hakeem Noor-ud-Din Sahib in Qadian to reach Delhi urgently. So great was the Maulana's perception of obedience and loyalty that he set out for Delhi that very instant from his clinic without any money for railway fare and other expenses. Said he to a friend,

“I deem it a sin to delay a single moment. This is a call from my Master. I put my trust in God to take care of my necessities.”

It so happened that at Batāla railway station whence he had to embark the train for Delhi, a well-to-do patient of his, came across him. He not only arranged his railway ticket to Delhi, he also made a present of substantial cash.

Hazrat Maulana Hakeem Noor-ud-Din^{ra} also travelled to Lucknow for his studies. He found a place to live; however, he had to make his own food. When it was time to make chapatti (flatbread) he lit the fire and placed a pan on the stove. He then had to figure out how to make perfectly shaped round chapattis as he had never done this before. So, after some thought, he decided to make a batter and poured it on the pan. He managed to make a nicely rounded shape but could not turn the chapatti over as it got

stuck to the pan! So, he gave it another try. This time he thought he would just take the pan from the stove and place it in front of the fire to cook the chapatti from the top. This method worked but when he had to take it off the pan he struggled again. When nothing else worked he took a knife and tried to scrape it off. The whole attempt failed and he sadly walked out praying to Allah,

‘Oh Allah! An uneducated man who cannot cook will always waste his food. I am untrained, how can I learn how to make chapatti?’

Allah the Almighty listened to his prayer and from that day on, all his meals were arranged at his teacher's house.

HAZRAT MUSLEH MA'ŪD^{RA} was a Sign of the Transcendent Power of God the Exalted; and for the purpose of establishing the grandeur of the Holy Prophet Muhammad (peace and blessings of Allah be upon him). The events spanning over more than half a century of his Khilāfat testify that with the support of Allah **Hazrat Musleh-e-Ma'ūd^{ra}** did everything in his power to promote the mission of the Promised Messiah (on whom be peace) for the revival of the true Islam. **He was a sign of Allah for the truthfulness of Islam and will be forever in the memories of Muslims until the end of times, *In-sha-Allah*.**

Let me take you back to the year 1934, when Majlis-e-Ahrar underestimated the resolve of Hazrat Musleh-e-Ma'ūd^{ra} and started an agitation against the Jama'at and declared that they would not rest until they had wiped the Jama'at off the face of the earth.

In response, Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II (ra) stood firm on the ground and proclaimed:

"I see the earth slipping from under the feet of Ahrar. They say they will wipe out this Jama'at, but Allah Almighty has told me of a plan with which the Jama'at will spread in all countries of the world and no one will be able to destroy it."

Today you and I, can attest to the fact that yes Earth really slipped under the feet of Ahrar, and on the other hand Allah's support strengthens the feet of his righteous servants. What happened to Ahrar is now part of history for people to reflect.

My dear audience! Allah's support and help is something spontaneous and responsive to the call of his servants. God Almighty has said the Holy Quran:

وهو معكم أينما كنتم - (الحديد: 5)

"HE IS WITH YOU WHEREVER YOU MAY BE."

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This verse does not mention only the companionship of God Almighty, it also includes that He is the provider of the needs of His people, He is the one who knows what's in His people's hearts and He is the one who fulfils even those desires which are hidden in one's heart. They are as if in the lap of God Almighty.

Listen to this very faith inspiring narration of Hazrat Maulwi Fazl Deen Sahib^{ra}. It is something that has potential to turn one's conception of a living God into firm belief. He states:

"One day Hazrat Maulana Ghulam Rasul Sahib Rajaiki^{ra} took me to a store that sold fruits and started buying various fruits. I wanted him to buy some grapes as well. He bought various kinds of fruits but did not buy any grapes and started walking back home. He walked a bit and then all of sudden he turned back to go to the same fruit shop and bought some grapes. After that they started to walk towards their home and he said to me along the way:

"IF YOU WANTED GRAPES, YOU SHOULD HAVE TOLD ME. WHY DID YOU MAKE GOD TELL ME?" (AL FAZL RABWAH JANURAY 1995)

God Almighty is the Creator and Master of the land and the sea. Everything is in His power. I would like to present 2 miraculous and extraordinarily faith inspiring incidents which are related to sea storms.

Hazrat Mufti Muhammad Sadiq Sahib^(ra), another great companion and a very devoted servant of the Promised Messiah^{as}. During the **First World War**, he was travelling to England from India. When the ship reached the Mediterranean Sea, the captain gathered all the passengers together and said that this sea is full of German submarines and we do not know when our ship may be hit and sink as a result. If we are hit, then a whistle will be blown before the ship sinks. As soon as the whistle blows, all passengers should sit in the boats located on the sides of the ships. Then where ever the boats take you will be your fate, we cannot do anything more than that.

After listening to the captain's speech, Hazrat Mufti Muhammad Sadiq Sahib^{ra} went to his room and started to pray. Whilst he was praying, he saw in a vision that an angel said to him:

“SADIQ! HAVE FIRM FAITH! THIS SHIP WILL REACH ITS DESTINATION SAFE AND SOUND.”

(Lataif Saadiq Pg. 130-131)

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And that's exactly what happened; many ships that were ahead and behind, left and right all sank, shattered pieces of other ships could be seen floating in the sea, but the Self-Subsisting and Self-Sustaining God made this humble servant of Ahmadiyyat reach his destination safely.

Another companion Hazrat Sheikh Attaullah Sahib^{ra} was diagnosed with Tuberculosis and was under the treatment of Hazrat Khalifatul-Masih I^{ra} in Qadian. After two months' treatment, his leave from work expired and he had to return home. He took medicine from Hazrat Khalifatul-Masih I^{ra} and sought prayers of the Promised Messiah^{as}, and set off.

On his way back home he had a dream and saw a message in a 'foreign' language that he did not understand. He supplicated to God with great humility to make him understand the meaning of that message. After prayers his tongue started uttering the word: **'healthy, healthy, healthy.'** He writes that after this message his headache disappeared and miraculously recovered from disease through God's Help. He never fell ill again and Allah also blessed him with children. [Friday Sermon, 19/10/12]

Hadhrat Sheikh Zain-ul-Abideen sahib^{ra} relates that once his sister-in-law felt gravely ill and the family thought that the only recourse was to visit Qadian. His mother, brother and the ailing sister-in-law set off on the journey. While on journey to Qadian they instructed the indisposed young woman that the Promised Messiah's (on whom be peace) advise would be to go to Hadhrat Maulana Nur-ud-Din (may Allah be pleased with him) for treatment but she should insist on the Promised Messiah's (on whom be peace) treatment.

When they reached Qadian, this is what happened. The young woman said she was not prepared to receive treatment from Hadhrat Maulana Nur-ud-Din (may Allah be pleased with him) and insisted on receiving treatment from the Promised Messiah (on whom be peace). The Promised Messiah (on whom be peace) wrote a prescription and also gave three bottles of honey from his home. He said he was leaving for Ludhiana the

next day and as the illness was serious, he should be kept updated. Later, when the family showed the prescription to Hadhrat Maulana Nur-ud-Din (may Allah be pleased with him) he said that the remedy prescribed was detrimental to the illness and had he prescribed it, it would immediately prove fatal for the patient but as the Promised Messiah (on whom be peace) had issued it, the patient will be cured. Indeed, after a few days, the young woman was better.

Hadhrat Muhammad Sharif Kashmiri sahib^{as} relates that once he was in Qadian with his friend Mian Jamal-ud-Din Sahib. They sat with the Promised Messiah (on whom be peace) on the roof top of mosque. His friend introduced him to the Promised Messiah (on whom be peace) and requested prayers saying that there was intense outbreak of plague in his area. The Promised Messiah (on whom be peace) addressed Sharif sahib and asked: How did one catch plague? He replied it was transmitted from dead rats. The Promised Messiah (on whom be peace) said it was a warning from God. Sharif sahib explained that if a sufferer developed a red boil he was saved but if a yellow boil was developed it proved fatal. The Promised Messiah (on whom be peace) asked him if he visited the area where plague was spread and advised him that it was better to avoid going there. However, he added that anyone with faith had no danger from the disease. Sharif sahib said that his wife had died from the plague. The Promised Messiah (on whom be peace) replied that she probably did not have complete faith in him. If she had complete faith in him, she would not have died of this disease. Sharif sahib realised that she had not taken Bai'at. The Promised Messiah (on whom be peace) advised him to profusely say Istighfār. Sharif sahib relates that by engaging in Istighfār his entire family was cured. [Friday Sermon, 30/11/12]

Hazrat Raja Atta Muhammad Khan Sahib^{ra} of Kashmir was among one of the first few companions of the Promised Messiah^(as). There is a faith inspiring incident which took place in his life which is somewhat like this that once as he was returning back to Qadian he reached Gari Habibullah and along with his two friends, he stayed with the leader of the village named Muhammad Hussein Khan. In those days, the opposition against Ahmadiyyat had fuelled quite a bit and the local Maulwis had declared that Ahmadiis were liable to be killed. The Maulwis said to Muhammad Hussein that you will receive a great reward for killing this Ahmadi. Muhammad Hussein Khan came under their influence and he appointed some of his people to kill all three Ahmadi guests during the night. Raja Atta Muhammad Sahib had no clue about this plan so he went to sleep as

usual. It is written that a little while into the night, he saw the Promised Messiah^(as) in a dream who said to him that Raja Sahib, plans have been made for your murder. You should leave right now. Thus, he got up, woke up his other friends and quietly left from there during the night. During their journey, they offered their prayers and then saw that the minister of the mayor was running behind them on his horse and that he had brought some food with him. He congratulated Raja Sahib for saving his life and also informed him of the mischief that the Maulwis tried to pull off. He surprisingly asked Raja Sahib as to how he found out about this plan and how did he decide to leave from there? Raja Sahib then relayed the dream that he saw to him. (Tareekh Ahmadiyyat Jamun'o Kashmir by Muhammad Asadullah Kashmiri Pages 27-29)

Guidance for an illness from the living God

Hazrat Munshi Zafar Ahmad Sahib(ra) of Kapurthaila states that the elder son of Munshi Mukhtar Ahmad Sahib was my class fellow. He had an illness or some form of epilepsy. He used to faint whilst sitting in class. It would create a panic in the class and this happened many times. After some time, Munshi Sahib decided to take him out of school. He tried every possible treatment he could think of. But he could not get a proper diagnosis nor could he cure the illness. Munshi Sahib says that I decided to get his treatment done by an ordinary Hindu doctor. Upon hearing his state, the doctor said that I do not know as to what can be done. I will look into it and tell you tomorrow. The next day the doctor said that last night I saw a book in a dream in which it said that the cure for this illness is only tamarind and nothing else. Munshi Sahib considered this to be a heavenly sign and advised his son to eat and drink tamarind. Look at the power of the All-Knowing God that within a week no signs of the illness remained at all. His son finished his education, attained great degrees and started running his own business after working for quite some time. After all, who showed this dream; our living God. (*Ashaab Ahmad Vol 4 Pages 25-26*)

These examples of majestic manifestations of the living God are not just mere stories of the past rather, they are manifested in every age in every corner of the world.

وہ خدا اب بھی بناتا ہے جسے چاہے کلیم
اب بھی اُس سے بولتا ہے جس سے وہ کرتا ہے پیار

It was Thursday, the 4th of May 2006. Hazrat Khalifatul Masih V (may Allah strengthen his hand) was in Nandi Fiji during his tour of the Far East. After

half of the night had passed, the news was received that a serious sea storm has struck a close by Island called Tonga. The intensity of this storm was greater than the tsunami in Indonesia in which hundreds of thousands of people died and which brought destruction to various countries. According to the news on TV at that time, this tsunami was continually growing in its intensity and power and there was a fear that Fiji, nearby islands, Australia and some parts of New Zealand would be flooded in water. This was a very frightening and worrying situation.

When Huzūr-e-Anwar (may Allah strengthen his hand) arrived for Fajr prayers, he was informed of the whole situation. Huzūr then lead the Fajr prayers and remained in prostration for a very long. He prayed so fervently before his Mighty Lord that after the Fajr prayer, he addressed the members of the Jama'at and gave the good news that:

“THERE IS NOTHING TO FEAR, GOD ALMIGHTY WILL SURELY HELP. NOTHING WILL HAPPEN.”

The faith inspiring manifestation of the master of the land and the sea and of the living God was shown in this way that after about 2 and a half hours later they received the news that the intensity of the devastating tsunami has come to a halt. And then after another news informed that the tsunami which was about to cause utter destruction in the entire area has been stopped dead in its tracks. The newspapers in Fiji wrote that it was a miracle that this tsunami stopped. (Al Fazl International – 21 November 2014 Pg. 15)

These are only a few glimpses of the global manifestations of the unflinching support of Living God of Islam. This subject can never be fully encompassed.

The door of Allah's help is open to everyone who would devote himself sincerely to His Throne. It is incumbent upon all of us, *yes you and me*, to experience the support of Allah in our daily lives through perseverance and prayers. The Promised Messiah^(as) states:

“If you become God Almighty's, God Almighty will become yours. You would be asleep and God Almighty will be awake for you, you would be oblivious of your enemy but God Almighty will see him and will make his harmful attempts futile.” (Kashti-e-Nuh, Ruhani Khazain Volume 19, Page 22)

He continued by saying:

“How unfortunate is the man who does not know that he has a God Who has power to do all that He wills. Our paradise lies

in our God. Our highest delight is in our God for we have seen Him and have found every beauty in Him. This wealth is worth procuring though one might have to lay down one's life to procure it. This ruby is worth purchasing though one may have to lose oneself to acquire it. O ye, who are bereft! Run to this fountain and it will satisfy you. It is the fountain of life that will save you. What shall I do, and how shall I impress the hearts with this good news, and by beating what drum shall I make the announcement that this is our God, so that people might hear? What remedy shall I apply to the ears of the people so that they should listen?" (Kashti-e-Nuh, Ruhani Khazain, Volume 19, Page 21-22)

May we never ignore the extended hand of friendship from God and become his loyal friends so he also show such wonders for us.